

City of Fitchburg Planning/Zoning Department 5520 Lacy Road Fitchburg, WI 53711 (608-270-4200)

LAND DIVISION APPLICATION

The undersigned owner, or owner's authorized agent, of property herein described hereby submits ten (10) copies of the attached maps, one (1) copy no larger than 11" x 17", and one (1) pdf document of the complete submittal (planning@fitchburgwi.gov) for approval under the rules and requirements of the Fitchburg Land Division Ordinance.

1. Type of Action Requested:	× Certifi	ed Survey Map Approval				
	Prelim	Preliminary Plat Approval				
	☐ Final I	Plat Approval				
	☐ Repla	t				
	☐ Comp	rehensive Development F	Plan Approval			
2. Proposed Land Use (Check all t	hat Apply):					
•	☐ Single	Family Residential				
		amily Residential				
	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	Family Residential				
	≰ Comn	nercial/Industrial				
3. No. of Parcels Proposed: Two	2,638					
4. No. Of Buildable Lots Proposed						
5. Zoning District: Planned Unit De						
6. Current Owner of Property: MID	D-TOWN CI	ENTER LLC				
Address: 2450 Rimrock Rd Suite	e 100, Mad	ison, WI 53713	Phone No: (608) 258-5580			
7. Contact Person: Matt Meier						
Email: mdm@alexandercompan	y.com					
Address: 2450 Rimrock Rd Suit	e 100, Mad	ison, WI 53713	Phone No: (608) 258-5580			
8. Submission of legal descriptio	n in electro	nic format (MS Word or p	lain text) by email to: planning@fitchburgwi.gov			
currentlyadopted City of Fitchburg C	Comprehens	sive Plan.	all Land Divisions shall be consistent with the			
Respectfully Submitted By:	atthew	D'Meier	Matthew D. Meier			
		rized Agent's Signature	Print Owner's or Authorized Agent's Name			
PLEASE NOTE - Applicants shall be Submissions shall be made at least						
For City Use Only: Date Rece	ived:	19.2022	4. 0. 90			
Ordinance Section No			Paid: # 910 00			
Permit Request No. 45	2463-	27				

Receipt No: 18.000513 Jul 21, 2022

MEIER, MATT

LICENSES & PERMITS

CS-2463-22 910.00

Total: 910.00

CHECK

Check No: 1466 910.00

Payor: MID-TOWN CENTER LLC

Total Applied: 910.00

Change Tendered: .00

07/21/2022 03:46PM

CITY OF FITCHBURG 5520 LACY RD

FITCHBURG WI 53711 608-270-4200





July 19, 2022

Ms. Deanna Schmidt City Planner & Zoning Administrator City of Fitchburg Planning Division 5520 Lacy Road Fitchburg, WI 53711

Subject **Novation Campus Multi-Family & Greater Heights Climbing Gym CSM Application**

Letter of Intent

Town of Madison, WI 53713 JSD Project No. 22-11649

Ms. Deanna Schmidt,

The following is submitted in conjunction with the application for Certified Survey Map (CSM) review and approval by City of Fitchburg Staff, Planning Commission & Common Council.

Organizational Structure:

Owner The Alexander Company Owner: Jonathan Landis (Mixed Use) 2450 Rimrock Road Suite 100 (Gym) 6525 Bettys Lane Madison, WI 53713 Madison, WI 53711

> Attn: mdm@alexandercompany.com Attn: jonathan@ghclimbing.com

Survey/Civil/ JSD Professional Services, Inc. **Architect:** Dan Beyer Architects Landscape 161 Horizon Drive, Suite 101 225 E St Paul Ave,

Verona, WI 53593 Milwaukee, WI 53202

Attn: kevinyeska@jsdinc.com Attn: dan@danbeyerarchitects.com

Project Description:

The subject proposal is located at parcel number 070936322780 and 070936322890 at the NW corner of 89th Degree Street and Rimrock Road in the Town of Madison. The subject lands are currently vacant and lie adjacent to Meriter Business Center (west) and Briarpatch Youth Services (south). The subject lands total 3.274 acres.

The applicant is seeking approval of a two (2) lot CSM to establish a mixed-use: multi-family and live/work apartment complex and climbing gym south of Lake George within the Novation Campus. The 45-60 unit, 3-4 story mixed-use building will be oriented adjacent to Novation Parkway with approximately 69 parking stalls to its east and a parking access drive to its north. The single-story, 12,000 SF climbing gym will be situated along 89th Degree Street and Rimrock Road and have approximately 54 parking stalls to support its use. Conventional slab on grade construction is anticipated. Material selections, final unit counts, square footages, and parking demands are subject to change as the development team prepares a Specific Implementation Plan to Dane County Zoning.

www.jsdinc.com









Project Schedule:

City of Fitchburg Certified Survey Map Application: July 19, 2022 Dane County Zoning SIP & CSM Application: August 9, 2022 City of Fitchburg Planning Commission (CSM): August 16, 2022 City of Fitchburg Common Council (CSM): August 23, 2022

Dane County ZLR (CSM): August 23, 2022

Groundbreaking: October 1, 2022

Thank you for your time and consideration of this project. Please let us know if you have questions as you begin your review.

Sincerely,

JSD Professional Services, Inc.

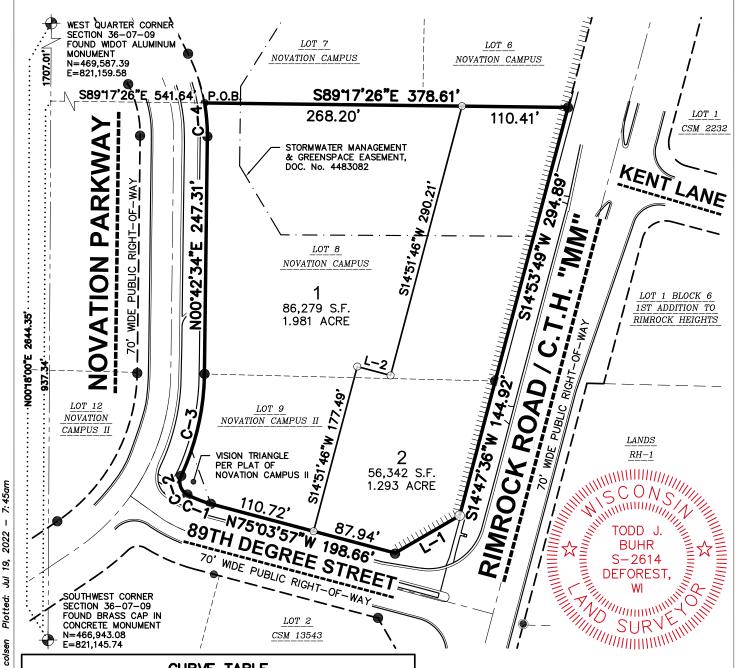
Kevin Yeska, PLA, ASLA

Project Consultant / Landscape Architect

PRELIMINARY

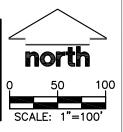
ERTIFIED SURV MAP NO.

LOT'S 8 AND 9, NOVATION CAMPUS II, LOCATED IN PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 07 NORTH, RANGE 09 EAST, TOWN OF MADISON, DANE COUNTY, WISCONSIN.



CURVE TABLE									
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING				
C-1	26.25	115.00'	13*04'34"	26.19'	N68*31'40"W				
C-2	22.77'	15.00'	86°58'10"	20.64	N18 ' 30'19"W				
C-3	109.68	258.93	24°16'15"	108.87	N12*50'39"E				
C-4	35.18'	185.00'	10°53'44"	35.13'	N04°44'18"W				

LINE TABLE						
LINE	BEARING	DISTANCE				
L-1	S59*52'48"W	77.76'				
L-2	N75°03'57"W	35.88'				



LEGEND

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User:

of 4

SS

Layout:

P-CSM.dwg

2211649

Sheets \

Survey

/DMG/

1649\

221

1:\2022\

File:

GOVERNMENT CORNER

3/4" REBAR FOUND

3/4" x 24" REBAR SET (1.50 LBS/LF) 11/4" x 30" REBAR SET (4.30 LBS/LF)

PLAT BOUNDARY

· · · · · CHORD LINE

CENTERLINE

RIGHT-OF-WAY LINE

PLATTED LOT LINE SECTION LINE

- EASEMENT LINE

SETBACK LINE

NOTES

1. FIELD WORK PERFORMED ON JUNE 15 AND 17, 2022.
2. BEARINGS FOR THIS SURVEY AND MAP ARE REFERENCED TO THE WSCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 36. TOWNSHIP 07 NORTH, RANGE 09 EAST, WHICH BEARS NOO"18'00"E.

PER PLAT OF NOVATION CAMPUS II:
3. ALL NON-BUILDING IMPROVEMENTS (ie)

ALL NON-BUILDING IMPROVEMENTS (ie PARKING LOTS, DRIVE LANES) ON LOTS 6, 7 AND 8 SHALL BE SET AT OR ABOVE THE 100-YEAR STORM EVENT ELEVATION OF 18.0 FEET. THE LOWEST FLOODABLE STRUCTURE OPENING IN THE BUILDING (ie

FINISHED FLOOR ELEVATION. DOOR FINISHED FLOOR ELEVATION, DOOR
THRESHOLD, WINDOW SILL) SHALL BE A
MINIMUM OF 2-FEET ABOVE THE
100-YEAR STORM EVENT ELEVATION, OR
20.0 FEET. ELEVATIONS ARE BASED ON
CITY OF MADISON DATUM. USGS DATUM
= CITY OF MADISON DATUM + 845.60
"COUNTY TRUNK HIGHWAY "MM" IS A
CONTROLLED ACCESS HIGHWAY PERSUANT
TO CHAPTER 79, DANE COUNTY CODE OF
ORDINANCES."
ALL LOT WITHIN THE PLAT ARE SUBJECT

ALL LOT WITHIN THE PLAT ARE SUBJECT TO RESTRICTIONS FOR MAINTENANCE OF STORMWATER MANAGEMENT MEASURES PER DOCUMENT No. 4472984.



SURVEYED FOR:

THE ALEXANDER COMPANY, INC.

2450 RIMROCK RD, STE 100 MADISON, WI 53713

22-11649 PROJECT NO: FIELDBOOK/PG: 1 OF SHEET NO:

CMD SURVEYED BY: DRAWN BY: CJO TJB CHECKED BY: TJB APPROVED BY:

PAGE VOL. _ DOC. NO. C.S.M. NO.

File:

PRELIMINARY

CERTIFIED SURVEY MAP NO.

LOT'S 8 AND 9, NOVATION CAMPUS II, LOCATED IN PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 07 NORTH, RANGE 09 EAST, TOWN OF MADISON, DANE COUNTY, WISCONSIN.

LEGAL DESCRIPTION

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COMMENCING AT THE SOUTHWEST QUARTER CORNER OF SECTION 36, AFORESAID; THENCE NORTH 00"18'00" EAST, ALONG THE WEST LINE OF SAID SECTION A DISTANCE OF 937.34 FEET; THENCE SOUTH 8917'26" EAST, 541.64 FEET TO THE EASTERLY RIGHT—OF—WAY LINE OF NOVATION PARKWAY AND THE NORTHWEST CORNER OF LOT 8, AFORESAID, AND THE POINT OF BEGINNING; THENCE SOUTH 89"17'26" EAST ALONG THE NORTH LINE OF SAID LOT, 378.61 FEET TO THE WESTERLY RIGHT—OF—WAY LINE OF RIMROCK ROAD AND THE NORTHEAST CORNER OF LOT 8, AFORESAID; THENCE SOUTH 14'53'49" WEST ALONG SAID LINE, 294.89 FEET TO THE SOUTHEAST CORNER OF SAID LOT 8 AND THE NORTHEAST CORNER OF LOT 9, AFORESAID; THENCE CONTINUING ALONG SAID RIGHT—OF—WAY LINE, SOUTH 14'47'36" WEST, 144.92 FEET; THENCE SOUTH 59'52'48" WEST, 77.76 FEET TO THE NORTHERLY RIGHT—OF—WAY LINE OF 89TH DEGREE STREET; THENCE NORTH 75'03'57" WEST ALONG SAID LINE, 198.66 FEET TO A POINT OF CURVE; THENCE 26.25 FEET ALONG THE ARC OF A 115.00 FOOT RADIUS CURVE TO THE RIGHT SUBTENDED BY A LONG CHORD BEARING NORTH 68'31'40" WEST, 26.19 FEET TO A POINT OF COMPOUND CURVE; THENCE 22.77 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT SUBTENDED BY A LONG CHORD BEARING NORTH 18'30'19" WEST, 20.64 FEET TO A POINT OF REVERSE CURVE ON THE EASTERLY RIGHT—OF—WAY LINE OF NOVATION PARKWAY; THENCE 109.68 FEET ALONG THE ARC OF A 258.93 FOOT RADIUS CURVE TO THE LEFT SUBTENDED BY A LONG CHORD BEARING NORTH 12'50'39" EAST, 108.87 FEET; THENCE NORTH 00'42'34" EAST ALONG SAID LINE, 247.31 FEET TO A POINT OF CURVE; THENCE 35.18 FEET ALONG THE ARC OF A 185.00 FOOT RADIUS CURVE TO THE LEFT SUBTENDED BY A LONG CHORD BEARING NORTH 04'44'18" WEST, 35.13 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 142,621 SQUARE FEET OR 3.274 ACRES.

SURVEYOR'S CERTIFICATE

I, TODD J BUHR, PROFESSIONAL LAND SURVEYOR S-2614, DO HEREBY CERTIFY THAT BY DIRECTION OF THE ALEXANDER COMPANY, INC, I HAVE SURVEYED, DIVIDED, AND MAPPED THE LANDS DESCRIBED HEREON AND THAT THE MAP IS A CORRECT REPRESENTATION IN ACCORDANCE WITH THE INFORMATION PROVIDED. I FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS IN FULL COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE TOWN OF MADISON, DANE COUNTY, WISCONSIN.

TODD J.

BUHR
S-2614
DEFOREST,
WILLIAM
SURV

TODD J. BUHR, S-2614 PROFESSIONAL LAND SURVEYOR

DATE

CORPORATE OWNER'S CERTIFICATE

THE ALEXANDER COMPANY. INC, A LIMITED LIABILITY CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION HAS CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED HEREON. SAID CORPORATION FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.34, WISCONSIN STATUTES TO BE SUBMITTED TO THE TOWN OF MADISON FOR APPROVAL.

	•		ALEXANDER AY OF	•		CAUSED 2022.	THESE	PRESENTS	то	BE	SIGNED	BY

PERSONALLY CAME BEFORE ME THIS_____DAY OF_______, 2022, THE ABOVE NAMED REPRESENTATIVES OF THE ABOVE NAMED THE ALEXANDER COMPANY, INC, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, [____] COUNTY, WISCONSIN

MY COMMISSION EXPIRES



SURVEYED FOR:
THE ALEXANDER
COMPANY, INC.

2450 RIMROCK RD, STE 100 MADISON, WI 53713 PROJECT NO: 22-11649

FIELDBOOK/PG: ____

SHEET NO: 2 OF 4

 SURVEYED BY:
 CMD

 DRAWN BY:
 CJO

 CHECKED BY:
 TJB

 APPROVED BY:
 TJB

VOL. _____PAGE _____

DOC. NO. _____

C.S.M. NO. ____

PRELIMINARY

CERTIFIED SURVEY MAP NO.

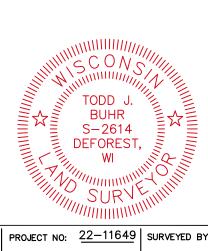
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IN WITNESS WHEREOF, THE SAID THE ALEXANDER COMPANY, INC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS REPRESENTATIVES THIS ______DAY OF _______, 2022.

BY:	
STATE OF WISCONSIN) SS [] COUNTY) SS	
PERSONALLY CAME BEFORE ME THISDAY OFABOVE NAMED REPRESENTATIVES OF THE ABOVE NAMINC, TO ME KNOWN TO BE THE PERSONS WHO EXECUAND ACKNOWLEDGED THE SAME.	MED THE ALEXANDER COMPANY,
NOTARY PUBLIC. [] COUNTY. WISCONSIN	MY COMMISSION EXPIRES



SURVEYED BY:

MADISON REGIONAL OFFICE
161 HORIZON DRIVE, SUITE 101
VERONA, WISCONSIN 53593
P. 608.848.506

SURVEYED FOR:
THE ALEXANDER
COMPANY, INC.

2450 RIMROCK RD, STE 100 MADISON, WI 53713 PROJECT NO: 22-11649
FIELDBOOK/PG: ____
SHEET NO: 3 OF 4

SURVEYED BY: CMD
DRAWN BY: CJO
CHECKED BY: TJB
APPROVED BY: TJB

VOL. _____PAGE _____

DOC. NO. _____

C.S.M. NO. ____

Jul 19, 2022

Plotted:

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User:

CERTIFIED SURVEY MAP NO.

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CITY OF FITCHBURG COMMON COUNCIL APPROVAL CERTIFICATE

RESOLVED THAT THIS CERTIFIED SURVEY MAP, WHICH HAS BEEN DULY FILED FOR THE APPROVAL OF THE CITY OF FITCHBURG COMMON COUNCIL, BE AND THE SAME IS HEREBY APPROVED AND THE DEDICATIONS, IF ANY DESIGNATED HEREON, ARE HEREBY ACKNOWLEDGED AND ACCEPTED BY THE CITY OF FITCHBURG.

I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF A RESOLUTION ADOPTED BY THE CITY OF FITCHBURG ON THIS____DAY OF_

PATTI ANDERSON, CLERK

DANE COUNTY APPROVAL CERTIFICATE

APPROVED FOR RECORDING PER DANE COUNTY ZONING AND LAND REGULATION COMMITTEE ACTION OF_______,2022.

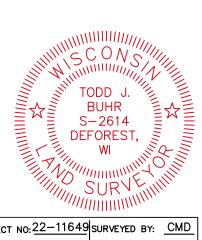
DANIEL J. EVERSON, ASSISTANT ZONING ADMINISTRATOR

TOWN OF MADISON BOARD APPROVAL CERTIFICATE

RESOLVED THAT THISA CERTIFIED SURVEY MAP, WHICHJ HAS BEEN DULY FILED FOR THE APPROVAL OF THE TOWN OF MADISON BOARD, BE AND THE SAME HEREBY APPROVED AND THE DEDICATIONS, IF ANY DESIGNATED HEREON, ARE HEREBY ACKNOWLEDGED AND ACCEPTED BY THE TOWN OF MADISON.

I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF A RESOLUTION ADOPTED BY THE TOWN OF MADISON ON THIS_____DAY OF__ __, 2022.

RENEE SCHWASS, CLERK TOWN OF MADISON



RECEIVED FOR RECORD_ ____O'CLOCK__ 20____ AT___ AS DOCUMENT #___ IN VOL. OF CERTIFIED SURVEY MAPS ON PAGE(S)

OFFICE OF THE REGISTER OF DEEDS

COUNTY, WISCONSIN

MADISON REGIONAL OFFICE DI HORIZON DRIVE, SUITE 10 VERONA, WISCONSIN 53593 P. 608.848.5060

THE ALEXANDER PROJECT NO: 22-11649 SURVEYED BY: CMD COMPANY, INC 2450 RIMROCK RD, STE 100

MADISON, WI 53713

FB/PG: DRAWN BY: 4 OF 4 CHECKED BY: SHEET NO:

TJB TJB APPROVED BY:

CJO

File:

NOVATION MULTI-FAMILY AND CLIMBING GYM CSM APPLICATION TOWN OF MADISON July 19, 2022

LEGAL DESCRIPTION

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DATE: 07/18/2022 PROJECT NO: 2206-002 **NOVATION**

2625 RIMROCK ROAD MADISON, WISCONSIN

DAN BEYER ARCHITECTS